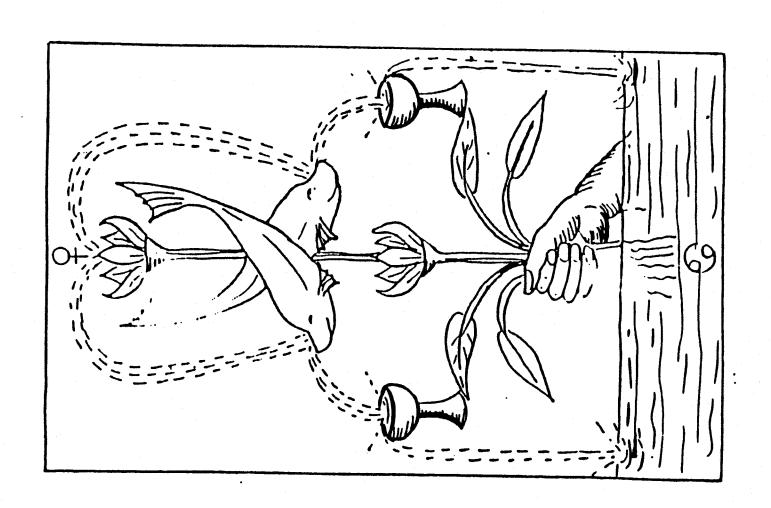
LESSON 63

TWO OF CUPS



LESSON 63

2 OF CUPS

"Lord of Love"

O to 10 degrees Cancer



A white radiant hand, issuant from the lower part of the card from a cloud, holds lotuses. A lotus flower rises above the water, which occupies the lower part of the card rising above the hand. From this flower rises a stem, terminating near the top of the card in another lotus, from which flows sparkling white water as if from a fountain. Crossed on the stem just beneath are two dolphins, Argent and Or, on to which the water falls, and from which it pours in full streams, like jets of gold and silver, into two cups; which in their turn overflow, flooding the lower part of the card.

The lotuses are a symbol of the Divine Source, showing potentiality, renewal and immortality. It is the emblem of Aphrodite/Venus associated to love and in it are the two facets of the Sun and Moon or fire and water in matter. The two lotuses, one above the other, show the upper and lower worlds which are connected by the stem of nourishment, which bringeth and giveth life. This life is drawn from the deep running life giving Celestial waters up through the stem of the lotus plant and poureth forth from the upper world only to cascade in two directions (giving dual natures to the central stem), then

splashing off Argent and Or the water is caught by the two chalices on the right and left hand side (positive and negative) of the central stem and lotuses, filling the chalices to overflowing giving life to the lower world.

Dividing the upper and lower worlds are the two dolphins which lie near the top of the column (which is the stem). The column and a dolphin (two in this case giving duality in nature) are ascribed to Ceres, by the ancients, who was an emblem of the sea — the dolphin being an emblem of love. The purity of the water has now been placed into polarity. The dolphins have generated from the heart of the upper lotus and the energy flow is similar to the Kundaline energy in man that becomes a living tree of perfect equilibrium. Dolphins represent the power of the waters, the soul's journey, truth, reality and wisdom. As a duality they are spiritual monads, the ego of humanity. They are the axis mundi of the Supernals.

The 2 of Cups is coloured in the Queen Scale. The cups are of the Planet, Sky Blue (light Blue). The backdrop is in the colour of the Sign, Oxide Red. The stem and leaves of the lotuses are of the complementary colour to the backdrop, Deep Green (Olive). The lotuses are the complementary to the Sky Blue: Gold. The front dolphin which faces the left is painted Silver and the back dolphin facing the right is painted Golden. The water cascading out of the top lotus is brilliant white until it splashes off the dolphins' heads where the righthand waterfall becomes glistening Gold and the lefthand waterfall becomes

sparkling Silver. These waterfalls pour into the Sky Blue cups then overflow into a White sea which then ripples a Blue, Silver and Gold. The hand holding the lotus stems is Brilliant White with reflections of Blue showing spirit manifesting through the water element.

The Gold and Silver allude to the Sun and Moon (masculine and feminine, the Pillars of Mercy and Severity), which at first cascade out of the top lotus as Kether (Spirit in its purity) before being tainted with the first essences of manifestation. It then flows into the chalices of immortality where the workings of alchemy (creation) occur:— In one chalice the male sulphur, in the other the female quicksilver, which then distilled over into the sea, the Blood of the Grail. The White waters rippling Blue, Silver and Gold show the alchemic intermingling of essence to create sustance, where the Mercurial water is formed — the philosophic gold.

The Green leaves and stem show life and growth while the Gold petals portray the giving of life through the Solar and Lunar, portrayed by the waters issuing therefrom. The Light Blue alludes to devotion to noble ideas and the Oxide Red backdrop is the hidden fire of Chokmah which generateth motion to what would be still waters.

So, with the 2 of Cups we give you Chokmah of Heh - representeth love, marriage and birth. The mere presence of the sea of eternity giveth purity of this card, so close is it still

to Heh of Kether.

The Planet and Sign of the 2 of Cups is Venus in Cancer. Venus in Cancer gives an emanation of deep affection, emotion, kindness, imagination, and loving. It is domestication, the love of home, security, beautiful surroundings and comfort. It represents marriage, possessions and money but obstacles are introduced, usually by a parent or loved ones. Nevertheless, there is gain in property and in a union. There is the ability to manage financial affairs though direction of investment ones i s generally for security. The home is the place to be, according to those under this influence. Boredom sets in quickly, therefore initiative is taken in making the self busy. Peace and harmony is strived for, but in its essence the influence is active one and there is always something to be achieved. is a great capacity for love and affection and a great deal of energy is spent on service to others, which is where greatest fulfilment comes. But with this, emotional assurance is required in return, as this motherly nature can easily be hurt and turned away. There is a tendency to cling, hold on, and a weakness of jealousy.

DIVINATION

ON MATTERS OF the Physical Body; Selfhood; Self Projection; new ideas; new beginnings; reactions to outside stimuli; the life force; first encounters:

When concerned about how you will react to any given situa-

tion and if any success is desired 2 of Cups shows an outgoing response carried through with grace. Goals slip away if you wait for approval so push forward on your own. A physical body is depicted as having physical beauty, and a happy outlook on life. The past was a good one which brings great optimism for the future. First encounters will appear appealing leading to further investigation. The general outlook shown by this card is a happy one. If surrounding cards are negative you are warned of gullibility and naivity — be more sceptical. The Key word for this position is "Happiness".

ON MATTERS Of possessions and personal attitude towards such; personal estate and resources both physical and material; principles and feelings; management and projection; commerce, personal, commercial, governmental and national financial affairs directly relating to the self:

The 2 of Cups is certainly at home in this position bringing good fortune to the outcome of ones question, but, this is only through your own endeavours and personal management of financial affairs. Security is achieved through effort which is usually a result of training in earlier years. The motivation for such attainments do not come from selfish designs, it is from the need to fulfill a loved one's dreams. One can strive to heights of success to provide for a dependant. The 2 of Cups also shows freedom from anxiety about material needs. This may seem incorrect when comparing this statement with the earlier, but compare "doing for another" to "doing for the self" and you will see the

difference in attitude in what is of personal value. "Earned Comfort".

ON MATTERS OF short journeys; communications; relationships; brothers, sisters, neighbours; humour; identity; early education; books; correspondence; enlarging ones field of activity:

In this position the 2 of Cups represents frequent short distant travel, and much communication concerning cultural activities, interests through speech and writing. There is a need to express inner feelings to others any way you know how, which instigates the love for literature and intellectual pursuits. Anxiety can be encountered through the dissapproval of family and friends, especially when it concerns your choice of a partner. Generally the 2 of Cups represents harmonious and pleasant interaction. The Key word which aptly fits the vibration of the 2 of Cups under the above matters is "Sincerity".

ON MATTERS OF the end of one stage and the commencement of another; the home and private life; buildings; land; parents; security; emotions; significant shifts in lifes directions; concerning the soul; the occult in its practical terms; divination:

Activities and main emphasis of the 2 of Cups under the above matters is in the home. The presence of the 2 of Cups here shows that you will be helped in your endeavours. It also shows that someone within your environment loves you very deeply. You must learn to appreciate kindness and love, reciprocating it to

the best of your ability. In doing this you are likely to discover yourself in new ways; life will become more happier and you will be able to relax and enjoy your surrounds. The 2 of Cups shows that this is, or will be a tranquil time; make the most of it while it lasts. "Support".

ON MATTERS OF love given; creativity of selfhood; the creative will; children; entertainment; recreation; speculation; sports; the arts; gambling; fulfilling potentiality:

The 2 of Cups advises the querent to appreciate the benefits, trials or tribulations gained in his earlier life, for they give him the Will and resourses (internal or external) that he now possess. Under the above matters the 2 of cups represents love and romance, opportunities pertaining to such, the love of arts and a talent in that direction, the love of children which produces those that act in guiding the growth and well being (physically and mentally) of children. If enquiring whether one will have children, the answer is yes. A person is likely to receive great fulfilment with the turn of this card in this position. The Key word is "Love".

ON MATTERS OF sickness (generally due to work problems); employment: employees; relationships within the work environment; conflicts; service; ones sense of service; the acquiring of skills; psychology:

Concerning health matters the 2 of Cups depicts nausea and

mild stomach related problems. If you do not abuse your health you should enjoy good health. Being able to deal with responsibility and having self reliance are the 2 main attributes of the 2 of Cups in this position. Relationships within the work environment are generally harmonious and friendly. It is important that one works in pleasant surroundings. You may meet a future companion within your work environment and if this companion is of the opposite sex, can lead to marriage. Work is more favourable in company than solitary. To be in affinity with all that surrounds you is very important. "Affinity".

ON MATTERS OF marriage and divorce; contracts; the other party; competitors, adversaries, and known enemies; partnerships; public relationships; social interaction; the law of compensation; what is lacking; the workings of karma:

Marriage, romance and the honeymoon are predominant with the 2 of Cups in this position. Separation and divorce is settled quietly with 9 times out of 10 reuniting of couples. Any dispute or litigation as regards contracts are settled out of court. The querent may have had to make a decision in a relationship that alienates him/her from parents and family. There is a joining of two people in love, enjoyment of quiet social occasions and intimate settings and reunions. Obstacles can manifest through love affairs which the querent must overcome. Romance is in the air, and in the imagination. On another level it is the awareness of a presence on a higher level that one aspires to. The Key word is "Romance" for the 2 of Cups in the 7th position.

ON MATTERS OF death and rebirth; accidents; effects of others; crime and retribution; legacies; wills; others estates and finances; joint resources; moods; sex; spiritualism; rejuvenation; mysticism; transformation; psychotherapy:

The 2 of Cups in this position represents love making and pleasure in relationships, but ones desires may be on crossed purposes at times. The 2 of Cups represents financial gain through partnerships, fortune is shared. It shows an inner psychic power as yet unmanifested, and those this card represents are considered psychically sensitive. It rules the realm of intuition — trust your intuition during this phase. This is also a position of giving and one is rewarded through building up a chain of contacts. Emotions can be intense and the querent is warned not be driven into the arms of strangers to satisfy the need for love. The Key word is "Intuition".

ON MATTERS OF religion; metaphysics; philosophy; higher study and education; legal systems; morals; institutions of learning; long distance travel; exploration; public communications; the collective mind:

Under the above matters the 2 of Cups shows that family obligations (emotional ties) prevents (or prevented) the achievement of ones higher education and self development. But once free of these ties, through determination alone, one works towards and will succeed in ones designs. Be patient, but above

all, relentless. "Persistence and determination alone are omnipotent." These are the hidden qualities of the 2 of Cups for through an unassuming, harmonious, seemingly soft, pliable exterior is a Will of Steel. In addition, long journies are taken for pleasure; strong attachments can be made for alternative religions or through churches and universities. "Determination".

ON MATTERS OF public honour; status; ambitions and goals reached; achievements; profession; the other parent; causes for disgrace; recognition; identity:

The 2 of Cups is a card of honour under the above matters, but this honour is not publically displayed — it is an inner honour that needs no recognition from outside the self. Ambition stems from the desire for secluded, beautiful and comfortable surroundings. One sees the attainment of this through wealth. Actual domestic life is not appealing therefore energies are diverted to chosen interests and surrounding yourself with such interests in the home. Anxiety is caused through conceding to others (parents) wishes. The querent must learn to stand up to others and follow his own path according to his Will. "Independence".

ON MATTERS OF friends; income; social alliances; legislation; ones attitude; group activities; government, counsellors; love received; spiritual and intellectual aspirations; ideals; fulfilment; what you yield and how you benefit others:

Love by your Will alone the 2 of Cups advises under the above matters. This is an all encompassing love where beauty is seen in everything, side by side with the ugly. This love is manipulated by the Will for it is not hopeless infactuation, desire or lust, it is one of knowing. One must stay aloof of the Children of the Earth - Love at a distance and watch them fulfill This is the their karma, with compassion but uninvolvement. lesson the 2 of Cups gives in this position. Involvement and the giving of the self is the mistake many fall into, finding that through their love they give away a piece of themselves to everyone leaving nothing for themselves. These people are eventually emotionally destroyed. To stand emotionally apart, and then give guidance and help where one can, to those "who will help themselves", and even to those who won't help themselves givig such people a chance, is the only pure love you can give to mankind that will be lasting. An apple core is of no use to those who need nourishment. "Compassionate Love".

ON MATTERS OF responsibility and contribution to others; humanistic concerns; karmic debts; unresolved problems; hidden resources; the unconscious; sorrow; health afflictions; secret enemies; hospitals; secret societies; self undoing; total identification:

The 2 of Cups under the above matters advises the querent to learn to share and give to another without expecting reward, materially or emotionally. Although a harmonious card, there are

always hidden unsolved problems but these can be overcome. The truth of it is that the problems don't really exist. When you realize this these obstacles dissipate. Health afflictions are breast cysts or oedenoma of breasts, but the 2 of Cups normally is read as good health. In trying to reach ones goals the 2 of Cups advises you employ the talents of another. Complementary talents can achieve a great deal. It also represents secret love affairs and unconscious behaviour patterns. "Illusionary Obstacles".

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2 of Cups: "Lord of Love"

(1st Stage Conjunction - union of opposites)

In 1st position: "Happiness"

In 2nd position: "Earned Comfort"

In 3rd position: "Sincerity"

In 4th position: "Support"

In 5th position: "Love"

In 6th position: "Affinity"

In 7th position: "Romance"

In 8th position: "Intuition"

In 9th position: "Determination"

In 10th position: "Independence"

In 11th position: "Compassionate Love"

In 12th position: "Illusionary Obstacles"

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MEDITATION ON THE TWO OF CUPS:

Let the Student first study the overall picture of the card, then study each detail. Study the colours.

Now let the Student look at the card and feel its vibrations. Write down your overall impression.

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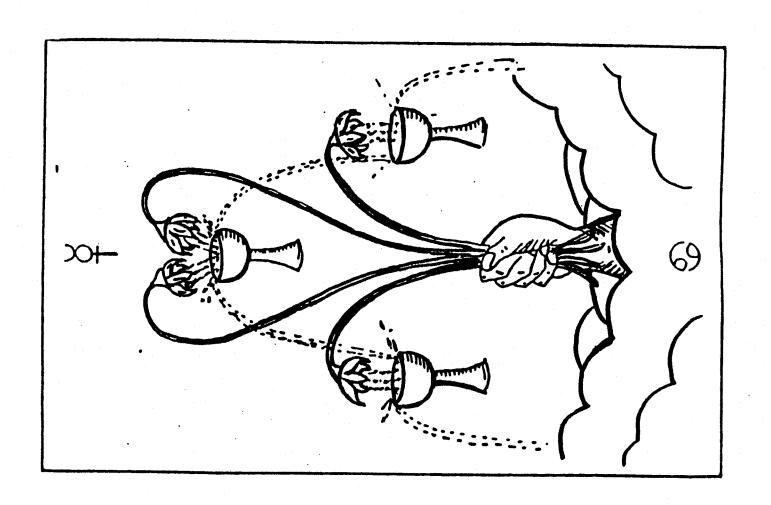
exercise

Now paint this card with the above described colours. An outlined drawing is supplied with this lesson.

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LESSON 64

THREE OF CUPS



LESSON 64

3 OF CUPS

"Lord of Abundance"

10 to 20 degrees Cancer

Z in S

A white radiating hand, as before holds a group of lotuses or water lilies, from which two flowers rise from either side of, and overhanging the top cup, pouring into it the white water. Flowers in the same way pour white water into the lower cups. All the cups overflow. The topmost into the two others, and these upon the lower part of the card. The cups are arranged in the equilateral triangle.

This is a continuation of the previous card where the white water (pure quintessence) has had its polarity separated and an additional stem has grown to handle a third substance which mixes with the masculine and feminine aspects of the quintessence. This substance gives nourishment to the other two cups. The nourishment of the sea in the previous card, the masculine and feminine aspects have been remixed into an androgynous substance in the top cup (Spirit Mercury). This remixes by spilling over into the other two cups. The result is that each cup contains aspects of the other two though there are no impurities as yet.

From the mud of the concealed sea the lotus roots draw forth nourishment which travel up the stems to the lotus flowers that

pour forth the water of life into the cups. The water overflows from the cups cascading back into the sea where it is prepared to recommence its cycle. This is the "Lord of Abundance", continuous nourishment and regeneration. The stems of the lotus plant form the shape of the one organ that science has not yet fathomed, the heart, which fittingly describes the function of the lotus plant in this card. The heart is the prime regulator of the etheric and astral forces, of life and death, regeneration and degeneration, and yet on its own, without the soul, it is just a pump. Without these polarities working in harmony, morbid conditions set in. The heart is the seat of intelligence which the lotus stems allude to the 3 of Cups. The Egyptians regarded the heart as an indispensable centre of the human body which ensured eternity for the soul passing over. Due to this the heart was not removed from the dead body.

The Triangle shape relates to Yod and the world of Atziluth where the raw quintessence is not yet manifested into enough substance, to reach into the density or plan of matter of the next Kabbalistic world. The equilateral triangle depicts a state of completion. The 3 of Cups signifies a centre of illumination.

The four lotus flowers portray a hidden essence of movement behind the three cups: $3 \times 4 = 12$. This brings forth the capacity for achievement and speedy conclusion in all matters; it is the Creative Will operating in its fullest potential; but it is also subtlety.

The 3 of Cups is coloured in the Queen Scale. The backdrop is in the colour of the sign, Oxide Red. The Cups are in the colour of the planet, Greyish Violet. The lotus stems are complementary to the backdrop, Deep Green, and the flowers the complementary to the Greyish Violet, which is Greyish Yellow. The hand and clouds are Brilliant White and the cascading water is Brilliant White.

Here the channels of pulsating life (Deep Green) inspire higher throught (Greyish Yellow) which pours its emanations into impersonal love of the initiate (Greyish Violet). The insatiable appetite of the Oxide Red - the cradling womb - calls forth constant regeneration from the waters through the Will of the Spirit (Brilliant White).

As a combined force these colours give willpower and determination, relentlessness and unyielding. Tasks are accomplished thoroughly and with an underlying power; inner resources are endless. They allude to unusualness but conflict with superiors as they are very independent.

The Planet and Sign associated to the 3 of Wands is Mercury in Cancer. Mercury in Cancer gives an unusual potential, one of intuition and possibly genius if all other aspects harmonise. It is the investigation of the unknown, no stone is left unturned. Mercury in Cancer is favourable for interaction in groups, societies, companies, or anything that holds together like a family. In such circumstances ones best work can be achieved. It also

represents the servant - the committed worker for the cause of others. There is a tendency to be the wanderer - a fond traveller (preferably by water) and a dreamer. The mind is able to take hold of many subjects at a time, the memory is good and the mind is strong, not necessarily a quick mind but alert. Mercury in Cancer gives a person with an amenable disposition who can prosper through writings, travel and study, but a person who is also restless and prone to be changeable, as deep seated psychological and emotional patterns govern the unconscious. A great deal is absorbed on the unconscious level which then manifests consciously. This learning is through osmosis. Thinking centres around security and survival.

Binah of Heh (plenty, hospitality, eating and drinking, pleasure, dancing).

DIVINATION

ON MATTERS OF the Physical Body; Selfhood; Self Projection; new ideas; new beginnings; reactions to outside stimuli; the life force; first encounters:

With the 3 of Cups here we have the environmentalist. The beauty of the surrounding world is inescapable. Roots have been set down providing a constant source of reserves no matter where one is or how unstable current circumstances are. A person has a great deal of willpower and mental initiative but this takes place on a very subtle level, which fools a great many on first

impression. This inner strength projects into the outer world drawing one to all desired attainments. Tenacity is directed by thought and not emotion or desire. Selfhood is refined and the physical body is subtle and quick; new ideas are taken hold of and never released until they serve no purpose. The Key word is "Zealousness".

ON MATTERS OF possessions and personal attitude towards such; personal estate and resources both physical and material; principles and feelings; management and projection; commerce, personal, commercial, governmental and national financial affairs directly relating to the self:

For this position the 3 of Cups represents happiness. "My cup overfloweth" saith the 3 of Cups; "eat drink and be merry for your food is plentiful." This can lead one to forgetting oneself with the fortune of the moment, loosing all through extravagance. Too much of a good thing can also turn you sour. Take all in moderation, it won't run away, so don't gorge yourself. Your early life has given the experience on which a future can be built. Develop a programme for security for your later years. Such planning now will give peace of mind. The Key word is "Plenty".

ON MATTERS OF short journeys; communications; relationships; brothers, sisters, neighbours; humour; identity; early education; books; correspondence; enlarging ones field of activity:

In this position there is alot of short journies, some by water, some by air and over water. There is gathering of the family, reunions and a lot of talk. A lot can be expressed through writing and one can prosper through this. Benefit in education is obtained through group activity where one can absorb all interaction like a sponge. In later years the fruits of such gatherings ripen where one benefits the self by teaching others. A good education can be obtained if one can differentiate between reality and dreaming. The Key word is "Gatherings".

ON MATTERS OF the end of one stage and the commencement of another; the home and private life; buildings; land; parents; security; emotions; significant shifts in lifes directions; concerning the soul; the occult in its practical terms; divination:

The 3 of Cups shows that one has been strongly conditioned into thinking the same way ones parents and society thinks. Yet knowing the importance of thinking for oneself is paramount to the direction you are about to take. You may resent the intrusion of the influence of others but you should benefit greatly. The 3 of Cups also represents emotional bias; and warns that an overflow of emotion can exhaust one, damaging health. It also represents spiritual fertility and possible wealth, an abundance of love and happiness. The Key word is "Conditioning".

ON MATTERS OF love given; creativity of selfhood; the creative will; children; entertainment; recreation; speculation; sports; the arts; gambling; fulfilling potentiality:

In this position the 3 of Cups represents the intuitive child; love is given and received. In the above matters one finds abundance of potential for indulgence but there is an essence of sadness here. After days, months or years of self indulgence what does one have? What has been achieved? ... a complete waste of time! A cycle of circles all beginning and ending in the same place. The querent must realize that cycles can become spirals on which you can walk. When so much is in the palm of your hands it would be a shame to let it slip through your fingers. "Indulgence".

ON MATTERS OF sickness (generally due to work problems); employment: employees; relationships within the work environment; conflicts; service; ones sense of service; the acquiring of skills; psychology:

The 3 of Wands tells that your parents' teachings and contagion behaviour in your earlier years helps find job satisfaction and self expression through your chosen work. You are taught to accept responsibility for your ideas, to think for yourself in your endeavours to gain security. Through this you are able to acquire specialized knowledge and skills. There is concern with hygiene and diet which becomes a good tool for ones health if approached sensibly. Physical ailments shown by the 3 of Wands are Indigestion, flatulence, and other stomach/intestine orientated problems. This position also shows the intuitive; the ability to understand the reasons behind the workings of others

psyches. The Key word is "Determinism".

ON MATTERS OF marriage and divorce; contracts; the other party; competitors, adversaries, and known enemies; partnerships; public relationships; social interaction; the law of compensation; what is lacking; the workings of karma:

Sincerity in relationships is favourable, insincerity will bring misfortune. You may find yourself in a personal conflict between the judgement of your mind in what is logical and your warm loving nature or your emotional needs, when deciding on the commencement, or continuance of a relationship. However, you have the ability to think and feel together, without the one distorting the other if you don't let your emotions get the upper hand, drowning your analytical power. The biggest problem you can come across shown by the 3 of Cups here is the negative influence parents and family may have on your decisions in personal relationships. This is a working of karma where you must learn to make your own decisions uninfluenced; this is where you find your own law of compensation. "Conflicting Emotions".

ON MATTERS OF death and rebirth; accidents; effects of others; crime and retribution; legacies; wills; others estates and finances; joint resources; moods; sex; spiritualism; rejuvenation; mysticism; transformation; psychotherapy:

The 3 of Cups in this position represents an easy passage into the astral; surrealism and imagination. In business and

handling of money there is versatility and cleverness, with the ability to attract fortune. Negatively aspected this card will represent trickery. Behind this card is a strong force which has a quality of flexibility and resiliance. The 3 of Cups shows a stage in a person's life where the fruits of achievements begin to manifest. Happy outcomes are anticipated in all matters but there is an element of discontent, there always seems to be something amiss. The Key word is "Unfulfilled".

ON MATTERS OF religion; metaphysics; philosophy; higher study and education; legal systems; morals; institutions of learning; long distance travel; exploration; public communications; the collective mind:

To improve your life you are likely to seek education, but you'll find that all is not what it seems and falls short of your expectations. You'll probably have to pay your own way through your studies. There is a need to understand evolution and the workings of the social structure. This need may be the cause of extensive travel, especially overseas travel. The search for religious teachings is strong in this position as purpose in life must be affirmed to those who receive the 3 of Cups. One may be involved in legal concerns, elections and legislation. If so, the 3 of Cups fortells good fortune. "Voyager".

ON MATTERS OF public honour; status; ambitions and goals reached; achievements; profession; the other parent; causes for disgrace; recognition; identity:

Personal goals are likely to be different to what you were originally trained for, although one feels the pull of achieving the aspirations of others (parents) for the sake of others, and not the self. This element of self denial goes hand in hand with meaningless achievement; do not loose sight of your own inner needs. If harmoniously aspected events turn in your favour. This card is one of abundance and no matter what the concern of the above matters, you will reap in abundance, good or bad. The 3 of Cups shows ones position being behind the scenes. Public honour is not likely, as one isn't or doesn't stand in the limelight. "Self Denial".

ON MATTERS OF friends; income; social alliances; legislation; ones attitude; group activities; government, counsellors; love received; spiritual and intellectual aspirations; ideals; fulfilment; what you yield and how you benefit others:

In this position the 3 of Cups represents humanitarian affairs, interest in astrology, and close knit groups of mutual interest are formed. A solid foundation is needed for all activities and an abundant amount of work must be done in order to form this foundation. Here one meets friendships, love and happiness in great quantities. What you give, you receive three fold; what fruits you reap ye child of fate where intent becomes content, yet ye remain distant in the heart. This shows an essence of detachment from surrounding influences which allows for objectivity to emotional involvement. "Abundance".

ON MATTERS OF responsibility and contribution to others; humanistic concerns; karmic debts; unresolved problems; hidden resources; the unconscious; sorrow; health afflictions; secret enemies; hospitals; secret societies; self undoing; total identification:

The 3 of Cups advises that your parents had more faith in you than you realize. You have the ability to achieve your goals, don't underestimate yourself. This card represents healing (recuperation) and good health. This is also a time for silence, a time to learn when to speak and when not to speak — a detail so often overlooked. This card is also possession of attracted power which lies beneath the surface, and the union of the self conciously with karma. The 3 of Cups shows a doorway through which the self can soar to touch the Higher. It shows regeneration and a constant source of creativity. The Key word for the 3 of Cups in this position is "Underestimation".

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3 of Cups: "Lord of Abundance"

(Second Stage Conjunction - impregnation)

In 1st position: "Zealousness"

In 2nd position: "Plenty"

In 3rd position: "Gatherings"

In 4th position: "Conditioning"

In 5th position: "Indulgence"

In 6th position: "Determinism"

In 7th position: "Conflicting Emotions"

In 8th position: "Unfulfilled"

In 9th position: "Voyager"

In 10th position: "Self Denial"

In 11th position: "Abundance"

In 12th position: "Underestimation"

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MEDITATION ON THE THREE OF CUPS:

Let the Student first study the overall picture of the card, then study each detail. Study the colours.

Now let the Student look at the card and feel its vibrations. Write down your overall impression.

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exercise

Now paint this card with the above described colours. An outlined drawing is supplied with this lesson.

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